

3 October 2016

PLEASE NOTE TIME OF MEETING

Dear Councillor,

A meeting of **THE CABINET GRANTS PANEL** will be held in the **COUNCIL CHAMBER** at these offices on **WEDNESDAY 12 OCTOBER 2016 at 4.00 p.m.** when your attendance is requested.

Yours sincerely,

KATHRYN HALL

Chief Executive.

A G E N D A

Pages

1. Appointment of Vice-Chairman.
2. To note Substitutes in Accordance with Council Procedure Rule 4 - Substitutes at Meetings of Committees etc.
2. To receive apologies for absence.
3. To receive Declaration of Interests from Members in respect of any matter on the Agenda.
4. To confirm the Minutes of the meeting of the Panel held on 7 June 2016. **3 - 9**
5. To consider any items that the Chairman agrees to take as urgent business.
6. To receive representations from Members of the Council on the applications.
7. Corporate Grant Schemes. **10 - 37**

To: **Members of the Cabinet Grants Panel** – Councillors Ash-Edwards, Marsh and Webster.

Requesting Members: Councillor Bradbury.

Working together for a better Mid Sussex



